

## Property Ownership Report

Customer Number :4219  
Order Number: 607519  
Search Effective Date: 6/4/2013

Borrower: N/A N/A THE PANACEA FUND, LLC and  
Co-Borrower:  
Address: 3262 WINDERMERE DRIVE  
City: BUSHKILL State: PA  
County: Pike

Zip Code: 18324

Notes:

### Disclaimer

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### Vesting Details

#### Grantor

Name: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2005 MASTR ASSET BACKED SECURITIES TRUST 2005-FRE1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2

#### Grantee

Name: AMUR NCM, LLC

#### Deed

Document Type:

Book/Page: 2376.2655

Date: 11/8/2011

Recorded Date: 12/9/2011

Ownership Type:

### Taxes

#### Parcel 1

Tax Parcel: 197.03-04-50  
Assessed Land Value: 5250

Assessment Year: 2012  
Assessed Improvements: 19480

## Property Ownership Report

Notes:

### Tax 1

Tax Type: COUNTY	Tax Period: 2012 FULL YEAR
Tax Status: PAID	Tax Amount:
Delinquent Date:	Due Date:
Homestead Exemption:	Tax Year: 2012
Other Exemptions:	

Notes: As to Parcel 197.03-04-50 Tax Type: COUNTY Tax Period: 2012 FULL YEAR Tax Amount: N/A Tax Status: PAID Tax Delinquency, Interest or Penalties: NONE

### Tax 2

Tax Type: SCHOOL	Tax Period: FULL YEAR 2012
Tax Status: DELINQUENT	Tax Amount: 2539.12
Delinquent Date:	Due Date: 11/28/2012
Homestead Exemption:	Tax Year: 2012
Other Exemptions:	

Notes: As to Parcel 197.03-04-50 Tax Type: SCHOOL Tax Period: FULL YEAR 2012 Tax Amount: \$2,539.12 Tax Status: DELINQUENT Tax Due Date: 11/28/2012 Tax Delinquency, Interest or Penalties: YES

## Mortgages

### Mortgage 1

Mortgage Document Type: Open or Closed End: OPEN END

### From / Mortgagor

Name:

### To / Beneficiary / Mortgagee

Name:

### Details

Amount:	Credit Limit:	Maturity Date: NA
Date:		Recorded Date:
Trustee:		

Notes: \*\*\* NONE FOUND \*\*\*

## Property Ownership Report

### Liens

No Information Found

### Miscellaneous

No Information Found

### Legal Description

#### Legal Description 1

ALL THAT CERTAIN PROPERTY SITUATED IN THE TOWN / TOWNSHIP OF LEHMAN, IN THE COUNTY OF PIKE, COMMONWEALTH OF PENNSYLVANIA , AND BEING DESCRIBED AS FOLLOWS: 197.03-04-50. BEING MORE FULLY DESCRIBED IN A DEED DATED 11/08/11 AND RECORDED 12/09/11, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN DEED VOLUME 2376 AND PAGE 2655. PERMANENT PARCEL NUMBER: 197.03-04-50